



**Senate Committee on Finance**  
**Wednesday, March 8, 2023 at 1:00 PM**  
**544 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Introduction of Pages**

**Consideration of the following bills:**

**BILL NO.**

[HB 76](#)

**SHORT TITLE**

Access to Healthcare Options.

**SPONSORS**

Representative Lambeth

Representative White

Representative Wray

Representative Humphrey

**Other Business**

**Adjournment**